



श्रद्धावान् लभते ज्ञानम्

Herambachandra College

Accredited by NAAC

NOTICE

Date: 02.05.2022

Students of B.A./ B.Sc./ B.Com. Part III and B.Com. Semester 6 (2017) are hereby informed that you that you have to submit one **project report** as partial fulfilment of **Environmental Studies** the syllabus **by 15.5.22**. The guidelines of preparing and submitting the project report are mentioned below.

1. **Topic:** Make a project report on **any one** of the following topics.
 - a) A Study on air/ water pollution in Kolkata
 - b) A study of common plants/ insects/ fish/ birds/ mammals and basic principles of identification in your locality
 - c) A study of ecosystems- pond/ river/ wetland/ forest/ estuary/ agro ecosystem in your locality
- b) **Word limit:** within 1500 words
- c) **Arrangement of the project report:** The report may be arranged in the format as mentioned below.

Topic a

- i. Introduction: General ideas regarding the problem discussed in the project report
- ii. Aims and Objectives of the Study: Statement of the basic purpose of making this project report, its goals and significance of the study
- iii. Causes of the Problem: Identification of the main factors responsible for the particular problem
- iv. Consequences of the Problem: Influence of the particular problem on human health, ecosystem, environment, economy etc.
- v. Remedial Measures: Suggestions regarding the actions which may be adopted for reduction or control of the particular problem
- vi. Conclusion



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Topic b and c

- i. **Introduction**: General ideas regarding the problem discussed in the project report
- ii. **Aims and Objectives of the Study**: Statement of the basic purpose of making this project report, its goals and significance of the study
- iii. **General Description**: Number and name of species found/ characteristics of the ecosystem
- iv. **Identifying Features** (In case of Topic b): Basic principles of identification of common plants/ insects/ fish/ birds/ mammals
- vii. **Problems** (if any): Identification of the main problems and factors responsible for that particular problem
- viii. **Remedial Measures** (if any): Suggestions regarding the actions which may be adopted for reduction or control of the particular problem
- v. **Conclusion**
 - d) Please try to provide **data, diagram (at least 2), photograph (not more than 2)** to support your arguments.
 - e) Mention your **university roll number, registration number, department and semester on the cover page** of the report.
 - f) Put your **full signature and date in the last page** of the report.
 - g) The report may be **hand written or typed in A4 pages**.
 - h) Use **black ink only for writing**.
 - i) **Submission of the project report**: Procedure for submission of the project report is mentioned below.
 - a. Make a **PDF of the entire report (less than 10 MB size)**.
 - b. Links of Google Forms will be provided in the notice board of the college website soon. **Find out the Google Form specified for your course (department and semester) and roll number**.
 - c. **Upload the PDF of the report** in the specified place.



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- d. Also upload the university registration certificate or admit card (less than 1MB size).
- e. Also mention your university roll number, registration number, department and semester in the specified places of the form.

Chakrabarti

Principal
Heramba Chandra College

